

Mandatory Public Disclosure

A : GENERAL INFORMATION :

| SL No. | INFORMATION                       | DETAILS                                                                 |
|--------|-----------------------------------|-------------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | ZENITH PUBLIC SCHOOL DAKSHIN MAHESHWARI ARARIA BR                       |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 330882                                                                  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 65874                                                                   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | ZENITH PUBLIC SCHOOL, DAKSHIN MAHESHWARI,<br>JOGBANI 3, ARAIRA, -854328 |
| 5      | PRINCIPAL NAME                    | KAVITA KHAN                                                             |
| 6      | PRINCIPAL QUALIFICATION           | M.A B.ED                                                                |
| 7      | PRINCIPAL MOBILE NO               | +91 9801631114                                                          |
| 8      | SCHOOL EMAIL ID                   | zpsjogbani@gmail.com                                                    |
| 9      | CONTACT DETAILS (LANDLINE/MOBILE) | +91 9801631114                                                          |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/ INFORMATION                                                                                                                     | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/ UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY                                                      | <a href="#">pdf/GRANT-AFF.pdf</a>                                                                   |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE                                                          | <a href="#">pdf/trust.pdf</a>                                                                       |
| 3      | COPY OF NO OBJECTION CERTIFICATE(NOC) ISSUED, IF APPLICABLE, BY THE STATEGOVT./UT                                                          | <a href="#">pdf/noc.pdf</a>                                                                         |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                                                      | <a href="#">pdf/RTE CERTIFICATE.pdf</a>                                                             |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                                                | <a href="#">pdf/building_saftey.pdf</a>                                                             |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                                                    | <a href="#">pdf/fire-safety-1.pdf</a><br><a href="#">pdf/transport-safety.pdf</a>                   |
| 7      | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION/ EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | <a href="#">pdf/self-certificate.pdf</a>                                                            |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                                                  | <a href="#">pdf/SANITATION CERTIFICATES.pdf</a><br><a href="#">pdf/SANITATION CERTIFICATES1.pdf</a> |

C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION                                                 | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|-----------------------------------------------------------------------|-------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL                                           | <a href="#">pdf/fee-structure.pdf</a>                 |
| 2      | ANNUAL ACADEMIC CALANDER                                              | <a href="#">pdf/academiccalendar.pdf</a>              |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                             | <a href="#">pdf/SMC.pdf</a>                           |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                    | <a href="#">pdf/PTA.pdf</a>                           |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY | <a href="#">pdf/LAST-THREE-YRS-RESULT-2024-25.pdf</a> |

D : STAFF (TEACHING):

| SL No. | INFORMATION | DETAILS          |
|--------|-------------|------------------|
| 1      | PRINCIPAL   | MRS. KAVITA KHAN |

|   |                                           |  |                |
|---|-------------------------------------------|--|----------------|
| 2 | TOTAL NO. OF TEACHERS                     |  | 34             |
|   | PGT                                       |  | 12             |
|   | TGT                                       |  | 08             |
|   | PRT                                       |  | 10             |
| 3 | TEACHERS SECTION RATIO                    |  | 1.38           |
| 4 | DETAILS OF SPECIAL EDUCATOR               |  | RAVI KUMAR DAS |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER |  | PROMITA SARKAR |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2022 | 104                        | 104                    | 100             |         |
| 2      | 2023 | 101                        | 97                     | 96.04%          |         |
| 3      | 2024 | 81                         | 77                     | 95.06%          |         |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2024 | 29                         | 25                     | 86.21%          |         |
| 2      | 2025 | 31                         | Awaited                |                 |         |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION                                                                                 | DETAILS                                                                 |
|--------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)                                             | 6313.096(1.56 ACRES)                                                    |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)                                               | 31 & 46.4515                                                            |
| 3      | NO.AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (INSQMTR)                               | 06 & 69.6773                                                            |
| 4      | INTERNET FACILITY                                                                           | YES                                                                     |
| 5      | NO. OF GIRLS TOILETS                                                                        | 42                                                                      |
| 6      | NO. OF BOYS TOILETS                                                                         | 42                                                                      |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/VaHwlo0fouE">https://youtu.be/VaHwlo0fouE</a> |