Mandatory Public Disclosure

A:GENERALINFORMATION:

| SLNo. | INFORMATION | DETAILS |
|-------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | ZENITH PUBLIC SCHOOL DAKSHIN MAHESHWARI ARARIA BR |
| 2 | AFFILIATION NO. (IFAPPLICABLE) | 330882 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 65874 |
| 4 | COMPLETE ADDRESS WITH PINCODE | ZENITH PUBLIC SCHOOL, DAKSHIN MAHESHWARI, JOGBANI 3, ARAIRA, -854328 |
| 5 | PRINCIPAL NAME | KAVITA KHAN |
| 6 | PRINCIPAL QUALIFICATION | M.A B.ED |
| 7 | PRINCIPAL MOBILE NO | +91 9801631114 |
| 8 | SCHOOL EMAIL ID | zpsjogbani@gmail.com |
| 9 | CONTACT DETAILS (LANDLINE/MOBILE) | +91 9801631114 |

B:DOCUMENTSANDINFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKSOFUPLOADEDDOCUMENTSONYOURSCHOOL'SWEBSITE |
|-----------|--|--|
| 1 | COPIESOF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | pdf/GRANT-AFF.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | pdf/trust.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | pdf/noc.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | pdf/RTECERTIFICATE.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | pdf/buildingsaftey.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | pdf/fire-safety-1.pdf pdf/transport-safety.pdf |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | pdf/self-certificate.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | pdf/SANITATIONCERTIFICATES.pdfpdf/SANITATION CERTIFICATES-1.pdf |

C:RESULTANDACADEMICS:

| C.RLS | ULTANDACADEMICS. | |
|-----------|---|---|
| SL No. | DOCUMENTS/INFORMATION | LINKSOFUPLOADEDDOCUMENTSONYOURSCHOOL'SWEBSITE |
| 1 | FEE STRUCTURE OF THE SCHOOL | pdf/fee-structure.pdf |
| 2 | ANNUAL ACADEMIC CALANDER | pdf/academiccalendar.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE(SMC) | pdf/SMC.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | pdf/PTA.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY | pdf/LAST-THREE-YRS-RESULT-2024-25.pdf |

D:STAFF(TEACHING):

| SLNo. | INFORMATION | DETAILS |
|-------|-------------|----------------|
| 1 | PRINCIPAL | MRS.KAVITAKHAN |

| 2 | TOTAL NO. OF TEACHERS | 34 | |
|---|---|---------------------|--|
| | PGT | 11 | |
| | TGT | 07 | |
| | PRT / NTT | 13 / 3 | |
| 3 | TEACHERS SECTION RATIO | 1.38 | |
| 4 | DETAILS OF SPECIAL EDUCATOR | RAJIB BHATTACHARJYA | |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | PROMITA SARKAR | |

RESULTCLASS:X

| SL No. | YEAR | NO.OFREGISTERED STUDENTS | NO.OFSTUDETNS PASSED | PASSPERCENTAGE | REMARKS |
|-----------|------|-----------------------------|----------------------|----------------|---------|
| 1 | 2022 | 104 | 104 | 100 | |
| 2 | 2023 | 101 | 97 | 96.04% | |
| 3 | 2024 | 81 | 77 | 95.06% | |
| 4 | 2025 | 95 | 92 | 96.84% | |

RESULTCLASS:XII

| SL No. | YEAR | NO.OFREGISTERED STUDENTS | NO.OFSTUDETNS PASSED | PASSPERCENTAGE | REMARKS |
|-----------|------|--------------------------|----------------------|----------------|---------|
| 1 | 2024 | 29 | 25 | 86.21% | |
| 2 | 2025 | 30 | 22 | 73.33% | |

E:SCHOOL INFRASTRUCTURE:

| E.SCHOOL IN NASTROCTORE. | | | | |
|--------------------------|---|------------------------------|--|--|
| SLNo. | INFORMATION | DETAILS | | |
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL(IN SQUARE MTR) | 6313.096(1.56 ACRES) | | |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQFTMTR) | 31 & 46.4515 | | |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQMTR) | 06 & 69.6773 | | |
| 4 | INTERNET FACILITY | YES | | |
| 5 | NO. OF GIRLS TOILETS | 42 | | |
| 6 | NO. OF BOYS TOILETS | 42 | | |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/VaHwlo0fouE | | |